

CLASSIFIED ADS AND LEGAL NOTICES

ANNOUNCEMENTS

Water Damage to Your Home?
Call for a quote for professional cleanup & maintain the value of your home! Set an appt. today! Call 1-855-401-7069 (Cal-SCAN)

EVERY BUSINESS has a story to tell! Get your message out with California's PRMedia Release – the only Press Release Service operated by the press to get press! For more info contact Cecelia @ 916-288-6011 or <http://prmediarelease.com/california> (Cal-SCAN)

DID YOU KNOW that newspapers serve an engaged audience and that 79% still read a print newspaper? Newspapers need to be in your mix! Discover the Power of Newspaper Advertising. For more info email cecelia@cnpa.com or call (916) 288-6011. (Cal-SCAN)
DID YOU KNOW 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of NewspaperAdvertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. FREE 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care of. Call 1-844-491-2884 (Cal-SCAN)

Got an older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-844-335-2616 (Cal-SCAN)

AUTOS WANTED/LUXURY

WANTED! Old Porsche 356/911 /912 for restoration by hobbyist 1948-1973 Only. Any condition, top \$ paid! PLEASE LEAVE MESSAGE 1-707-965-9546. Email: porsche4restoration@yahoo.com. (Cal-SCAN)

CABLE/SATELLITE

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-866-249-0619 (Cal-SCAN)
DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. 1-844-536-5233. (Cal-SCAN)

FINANCIAL SERVICES

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-844-879-3267. Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.) (Cal-SCAN)

HEALTH/MEDICAL

OXYGEN - Anytime. Anywhere! No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-359-3976. (Cal-SCAN)
FDA-Registered Hearing Aids. 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid. FREE Shipping. Call Hearing Help Express 1-844-234-5606 (Cal-SCAN)
Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! Call 1-877-736-1242 (Cal-SCAN)

HELP WANTED

WANTED-Part time advertising sales person. Hours negotiable. Must visit with local business people. Must have your own transportation. Call 336-6262 for appointment.

Big Valley Joint Unified School District in Bieber, CA is currently accepting applications for the following positions:
Varsity Boys Basketball Coach
Junior Varsity Boys Basketball Coach
The BVJUSD Salary Schedule is available on our website at: http://www.bigvalleyschool.org/documents/Public%20Documents/2018-19_ApprovedSalarySchedule.pdf If interested, please see our job postings at EdJoin.com If you have any questions, please contact: Shelli Wheeler, Human Resources-Big Valley Joint Unified School District (530) 294-5266 ext.6001.C40-46

INSURANCE/HEALTH

Lowest Prices on Health & Dental Insurance. We have the best rates from top companies! Call Now! 888-989-4807. (Cal-SCAN)
DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 1-855-472-0035 or <http://www.dental50plus.com/canewsAd#6118> (Cal-SCAN)
SAVE on Medicare Supplement Insurance! Get a FAST and FREE Rate Quote from Medicare.com. No Cost! No Obligation! Compare Quotes from Major Insurance Cos. Operators Standing By. CALL 1-855-690-0310. (Cal-SCAN)

LAND FOR SALE

NORTHERN AZ WILDERNESS RANCHES - \$249 Month - Quiet very secluded 38 acre off grid ranches bordering 640 acres of uninhabited State Trust woodlands at cool clear 6,200' elevation. No urban noise & dark sky nights amid pure air & AZ's very best year-round climate. Outstanding selection of tree cover, terrains and landscapes. Blends of evergreen woodlands & grassy wild flower covered meadows with sweeping views across scenic wilderness mountains and valleys from ridgetop cabin sites. Abundant clean groundwater at shallow depths, free well access, loam garden soil, maintained road access. Camping and RV use ok. Near historic pioneer town & fishing / boating lake. From \$28,500, \$2,850 down, with no qualifying seller financing. Free brochure with photos, additional property selections with prices, terrain maps, lake info, weather chart/area info: 1st United Realty 800.966.6690. (Cal-SCAN)

LEGAL SERVICES

DID YOU KNOW that the average business spends the equivalent of nearly 1 1/2 days per week on digital marketing activities? CNPA can help save you time and money. For more info email cecelia@cnpa.com or call (916) 288-6011. (Cal-SCAN)

MISCELLANEOUS

SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.Norwood-Sawmills.com 1-800-567-0404 Ext. 300N (Cal-SCAN)

REAL ESTATE WANTED

KC BUYS HOUSES - FAST - CASH - Any Condition. Family owned & Operated . Same day offer! (951) 777-2518 WWW.KCBUYSHOUSES.COM (Cal-SCAN)

SENIOR LIVING

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-467-6487. (Cal-SCAN)

STORAGE

SELF STORAGE 336-5670 \$25 AND UP ADD A ROOM FALL RIVER MILLS AIRPORT MINI STORAGE

"KEEP IT" STORAGE 10'X20' 10'X10' CONCRETE BLOCK in McArthur 336-5679

TAX SERVICES

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-970-2032. (Cal-SCAN)

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED October 5, 2018 FILE NO. 2018-0001139

The following persons are doing business as: **NOR-CAL BEAUTY EXPO, 1954 Charade Way, Redding, CA 96003.** County of Shasta 1. Blendsalon, Inc., 1954 Charade Way, Redding, CA 96003 This business is being conducted by a Corporation. Began to transact business under the name above:10/5/2018 Statement expires on 9/28/2023. S/Blendsalon, Inc. Paul David, CEO. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk October 5, 2018. by K. FRIEDL NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Oct, 9, 16, 23, 30, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED October 2, 2018 FILE NO. 2018-0001126

The following persons are doing business as: **NORTHERN TRAILER, 2577 VICTOR AVE, REDDING, CA 96002.** County of Shasta 1. Orey, John V., 5939 Riverside Dr., Redding, CA 96001 2. Shasteen, Jason T., 12162 Dry Creek Rd., Redding, CA 96003. This business is being conducted by Co-partners.. Began to transact business under the name above:N/A Statement expires on 10/2/2023. S/ Jason T. Shasteen. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk October 2, 2018. by K. BAIR. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Oct, 9, 16, 23, 30, 2018

ATTENTION CATTLE OWNERS

The Fall River-Big Valley Cattlemen's Association is having their Annual Fall Feeder Sale at Shasta Livestock in Cottonwood, CA on October 26, 2018. Shasta Livestock will donate back a percentage of the commission to the FRBV Cattlemen's Association from this event.

If you have any cattle, singles or multiples, that you plan to sell this fall, please consider consigning to this sale. Carpenter's Trucking will be available top haul the livestock. Cattle can be picked up at your ranch or you may bring them to one of two central locations; to Tom and Kathy DeForest's Ranch in Adin or to the Carpenter Ranch in McArthur. Please call ahead for scheduling. For more information call DeForests at 299-3464 (deforestlivestock@frontiernet.net); Carpenter's Trucking at 336-5256 (carpenterstrucking@frontiernet.net; or Mark Bidwell at 335-3093. Published in Mountain Echo Oct., 2, 9, 16, 23, 2018

NOTICE AND REQUEST FOR APPLICANTS FOR A PROVISIONAL APPOINTMENT TO THE BIG VALLEY JOINT UNIFIED SCHOOL DISTRICT

Due to the upcoming term expiration of one member of the Board of Trustees of the Big Valley Joint Unified School District, as well as the insufficiency of candidates for the November 6, 2018, governing board election, the Board voted at its September 19th, 2018, meeting to call for a provisional appointment to fill the vacant seat. Community members wishing to be considered for a provisional appointment must:

1. Be a resident of Trustee Area 1 of the Big Valley Joint Unified School District.
2. Complete a questionnaire, which may be obtained by contacting Robin Snipes at the Big Valley Joint Unified School District, Bieber, California, (530) 294-5266. Completed questionnaires must be submitted to the Big Valley Joint Unified School District Office no later than 4:00 p.m. on 11/8/2018.

Applications from candidates meeting the above qualifications will be reviewed by the Big Valley Joint Unified School District Board of Trustees, and the Board may fill the vacancy at the December 19, 2018, meeting of the Board. Unless a petition calling for a special election, containing a sufficient number of signatures, is filed in the Lassen County Office of Education, within 30 days following a provisional appointment, the appointment shall become effective. The appointee shall be sworn in and seated at the December 1028 Board meeting and shall hold office until the next regular scheduled board member election, which shall be in November 2020. Published in Mountain Echo October 2, 9, 16, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED September 28, 2018 FILE NO. 2018-0001109

The following persons are doing business as: **STERLING BUILDERS, 641 SOUTH STREET, REDDING, CA 96001.** County of Shasta 1.Boyd, John, 641 South Street, Redding, CA 96001. State: CA. This business is being conducted by an Individual. Began to transact business under the name above:8/28/2018 Statement expires on 9/28/2023. S/John Boyd. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk September 28, 2018. by K. FRIEDL NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Oct, 2, 9, 16, 23, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED September 7, 2018 FILE NO. 2018-0001001

The following persons are doing business as: **FOOTHILL ENGINEERING, 21556 HARVEST LANE, PALO CEDRO, CA 96073.** County of Shasta 1.Strieff, Randy D., 21556 Harvest lane, Palo Cedro, CA 96073. State: CA. This business is being conducted by an Individual. Began to transact business under the name above:10/24/2004. Statement expires on 9/7/2023. S/ Randy Strieff. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk September 7, 2018. by T. GIOVANNI NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Oct, 2, 9, 16, 23, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED September 19, 2018 FILE NO. 2018-0001065

The following persons are doing business as: **REDWOOD CONSTRUCTION, 7374 SHASTA FOREST DR., SHINGLETOWN, CA 96088.** County of Shasta 1.Stanley Homes, Inc., 7374 Shasta Forest Dr., Shingletown, CA 96088.. State: CA. This business is being conducted by a Corporation. Began to transact business under the name above:1/1/2018. Statement expires on 9/19/2023. S/ Stanley Homes, Inc. Johnathon Stanley/President.. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk September 19, 2018. by D. TOTTEROW NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Oct, 2, 9, 16, 23, 2018

Shop Locally

SUBSCRIBE TODAY 336-6262

DEPARTMENT OF PUBLIC WORKS NOTICE TO BIDDERS SEALED PROPOSALS FOR LASSEN COUNTY BIEBER ONE STOP REMODEL PROJECT

Will be received at the Office of the Director of Administrative Services, Lassen County, 221 South Roop Street, Susanville, California 96130, until 4:00 pm on October 18, 2018, at which time they will be publicly opened and read in the Office of the Director of Administrative Services at the above address.

General Work Description:

CONTRACTOR shall, at its sole cost and expense, furnish all facilities, equipment, and other materials necessary to complete a remodel of an office building in accordance with the plans and specifications for the project.

At the time this contract is awarded, the Contractor shall possess a Class B License.

This contract is subject to the provisions of Section 22300 of the California Public Contract Code, which provides for the substitution of securities for any monies withheld by a public agency to ensure performance under a contract. The bidder's attention is directed to said Section 22300 of the Public Contract Code for the specific requirements and provisions for such substitutions of securities if requested by the Contractor.

This contract is subject to state contract nondiscrimination and compliance requirements pursuant to Government Code, Section 12990.

Bid Book with special provisions, and proposal forms for bidding this project can only be obtained at the Lassen County Department of Public Works, Room 200, 707 Nevada Street Suite 4, Susanville, California 96130, FAX No. (530) 251-2675, Telephone No. (530) 251-8288, and it may be purchased at the following non-refundable prices:

Plans: \$ 5.00 Specifications: \$5.00 Mailing Fee: \$10.00

The successful bidder shall furnish a payment bond equal to one hundred percent (100%) of the contract price and a performance bond equal to one-hundred percent (100%) of the contract price.

The Contractor shall also furnish Certificates of Insurance, with the County of Lassen named as additional insured, in amounts and coverage as specified in the Specifications.

A pre-bid meeting (non-mandatory) will be held at the project site, 125 Highway 299 East, Bieber, CA on October 10, 2018 at 10:30 AM.

The Department will consider bidder inquiries only when made in writing and shall be submitted to Lassen County Public Works by facsimile or mail: Lassen County Public Works 707 Nevada Street, Suite 4 Susanville, California 96130 Fax Number: (530) 251-2674

Inquiries or questions based on alleged patent ambiguity of the plans, specifications or estimate must be communicated as a bidder inquiry prior to bid opening. Any such inquiries or questions, submitted after bid opening, will not be treated as a bid protest.

The County of Lassen hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex or national origin in consideration for an award.

Pursuant to Section 1773 of the Labor Code the general prevailing wage rates in the county in which the work is to be done have been determined by the Director of the California Department of Industrial Relations. These wage rates are predetermined and set forth in the serially numbered Bid Book issued for bidding purposes entitled, "County of Lassen, State of California, Notice to Contractor's, Special Provisions, Proposal and Contract for "LASSEN COUNTY BIEBER ONE STOP REMODEL PROJECT" and in copies of said book that may be examined at the offices described above where project, special provisions and proposal forms may be seen or are available from the California Department of Industrial Relations' Internet web site at <http://www.dir.ca.gov>. Addenda to modify wage rates, if necessary, will be issued to holders of the above referenced books. Future effective general prevailing wage rates, which have been predetermined, and are on file with the California Department of Industrial Relations, are referenced but not printed in the general prevailing wage rates.

Contractor Registration with California Department of Industrial Relations (DIR):

Labor Code Section 1771.1(a):

A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public works, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5

The County of Lassen may waive any informalities or minor defects or reject any and all bids. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time and date specified shall not be considered. No bidder may withdraw a bid within sixty (60) days after the actual date of the opening thereof. Should there be reasons why the contract cannot be awarded within the specified period; the time may be extended by mutual agreement between the County and the bidder.

Board of Supervisors
County of Lassen
State of California
BY: _____
Larry D. Millar
Director of Transportation
Published in Mountain Echo Oct. 2, 9, 2018

Website Development Website Hosting • Online Marketing Super Fast Satellite Internet

888-742-7828

Victims of Domestic Violence and Sexual Assault

In Eastern Shasta County call "One Safe Place" Burney toll free **1-844-244-0117**

in Lassen County call Crisis Line **Lassen Family Services, Inc. 257-5004 (collect)**

24 HOURS A DAY No one deserves to be abused!

GET THEWORD OUT!!!!

NON-PROFITS AND ORGANIZATIONS

LET US KNOW ABOUT YOUR UPCOMING EVENTS AND WE WILL PUBLICIZE IT FOR YOU

336-6262
email
mtecho@shasta.com
P.O Box224
Fall River Mills, CA 96028