

BURNEY VFW BINGO 2ND FRIDAY OF EACH MONTH

Burney VFW upcoming events SUNDAY BREAKFAST 2nd Sunday of the month from 9:30 a.m. to 1:00 p.m. Veterans Hall

ACQUISITIONS
KC BUYS HOUSES - FAST - CASH
 - Any Condition. Family owned & Operated. Same day offer! (951) 805-8661 WWW.KCBUYSHOUSES.COM (Cal-SCAN)

ADOPTIONS
PREGNANT? CONSIDERING ADOPTION? Call us first. Living expenses, housing, medical, and continued support afterwards. Choose adoptive family of your choice. Call 24/7. 1-877-879-4709 (Cal-SCAN)

ANNOUNCEMENTS
Water Damage to Your Home? Call for a quote for professional cleanup & maintain the value of your home! Set an appt. today! Call 1-855-401-7069 (Cal-SCAN)
DID YOU KNOW 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

DID YOU KNOW 144 million U.S. Adults read a Newspaper print copy each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)
EVERY BUSINESS has a story to tell! Get your message out with California's PRMedia Release - the only Press Release Service operated by the press to get press! For more info contact Cecelia @ 916-288-6011 or http://prmediarelease.com/california (Cal-SCAN)

AUTOS WANTED
DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. FREE 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care of. Call 1-800-731-5042 (Cal-SCAN)
Got an older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1- 800-743-1482 (Cal-SCAN)

AUTOS WANTED/LUXURY
WANTED! Old Porsche 356/911/912 for restoration by hobbyist 1948-1973 Only. Any condition, top \$ paid! PLEASE LEAVE MESSAGE 1-707-965-9546 or 1-707-339-9803 (Cal-SCAN)

CABLE/SATELLITE
DIRECTV SELECT PACKAGE? Over 150 Channels ? ONLY \$35/month (for 12 mos.) Order Now! Get a \$200 AT&T Visa Rewards Gift Card (some restrictions apply). 1-866-249-0619 (Cal-SCAN)
DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. 1-844-536-5233. (Cal-SCAN)

FINANCIAL SERVICES
Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-844-879-3267. Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NC Bar.) (Cal-SCAN)

HEALTH/MEDICAL
OXYGEN - Anytime. Anywhere! No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-359-3976. (Cal-SCAN)
Stop OVERPAYING for your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-855-397-6808 Promo Code CDC201725. (Cal-SCAN)
NEW AD AS OF 3/18/18
FDA-Registered Hearing Aids. 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid. FREE Shipping. Call Hearing Help Express 1-844-234-5606 (Cal-SCAN)
Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-877-736-1242 (Cal-SCAN)
VIAGRA 100mg, CIALIS 20mg. 60 tabs \$99 includes FREE SHIPPING. 1-888-836-0780 (Cal-SCAN)

HELP WANTED
FORT CROOK HISTORICAL Society is seeking applicants for the curator position at the Fort Crook Museum in Fall River Mills. If interested call 336-5110 or email fortcrook@frontier.net. C14-tfc
FALL RIVER VALLEY CSD is seeking a new general manager for information. Visit www.frvcgsd.org or call 530-336-5263. C15-17

INSURANCE/HEALTH
Lowest Prices on Health & Dental Insurance. We have the best rates from top companies! Call Now! 888-989-4807. (Cal-SCAN)
DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 1-855-472-0035 or http://www.dental50plus.com/canews Ad# 6118 (Cal-SCAN)
SAVE on Medicare Supplement Insurance! Get a FAST and FREE Rate Quote from Medicare.com. No Cost! No Obligation! Compare Quotes from Major Insurance Cos. Operators Standing By. CALL 1-855-690-0310. (Cal-SCAN)

LAND FOR SALE
NORTHERN AZ WILDERNESS RANCH \$231 MONTH - Quiet very secluded 37 acre off grid ranch bordering 640 acres of uninhabited State Trust land at cool clear 6,100' elevation. No urban noise & dark sky nights amid pure air & AZ's very best year-round climate. Blend of evergreen woodlands & grassy wild flower covered meadows with sweeping views across scenic wilderness mountains and valleys. Abundant clean groundwater at shallow depths, free well access, loam garden soil, maintained road access. Camping and RV use ok. Near historic pioneer town & fishing / boating lake. \$26,800, \$2,680 down, with no qualifying seller financing. Free brochure with

photos, additional property descriptions, prices, terrain map, lake info, weather chart/area info: 1st United Realty 800.966.6690. (Cal-SCAN)

LEGAL SERVICES
DID YOU KNOW Information is power and content is King? Do you need timely access to public notices and remain relevant in today's hostile business climate? Gain the edge with California News Publishers Association new innovative website capublicnotice.com and check out the FREE One-Month Trial Smart Search Feature. For more information call Cecelia @ (916) 288-6011 or www.capublicnotice.com (Cal-SCAN)

MISCELLANEOUS 4 SALE
SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.Norwood-Sawmills.com 1-800-567-0404 Ext. 300N (Cal-SCAN)

REAL ESTATE
DID YOU KNOW Information is power and content is King? Do you need timely access to public notices and remain relevant in today's highly competitive market? Gain an edge with California News Publishers Association new innovative website capublicnotice.com and check out the Smart Search Feature. For more information call Cecelia @ (916) 288-6011 or www.capublicnotice.com (Cal-SCAN)

SENIOR LIVING
A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-467-6487. (Cal-SCAN)

STORAGE
SELF STORAGE 336-5670 \$25 AND UP ADD A ROOM FALL RIVER MILLS AIRPORT MINI STORAGE

"KEEP IT" STORAGE 10'X20' 10'X10' CONCRETE BLOCK in McArthur 336-5679

TAX SERVICES
Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-970-2032. (Cal-SCAN)

VACATION PACKAGES
Tours, Vacation Packages and Travel Packages since 1952. Visit Caravan.com for details or call 1-800-CARAVAN for catalog. CalSCANS

PLUMAS BANK

Plumas Bank seeks an on-call Client Services Specialist to work in the Fall River Mills Branch. Must be willing to work on short notice. Must possess strong communication, interpersonal, and problem solving skills. Prior teller, banking/sales and cash handling experience preferred. Excellent customer service, phone skills, good computer skills w/Excel and Word knowledge. Ability to work in a team environment establish and maintain customer relationships. Good typing and computer skills required w/Word & Excel knowledge. Apply online at www.plumasbank.com. Contact HR at 283-7305 x6100 for info. EOE

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED MARCH 23, 2018 ORIG. FILE NO. 2015-0000238

The following persons abandoned the use of the Fictitious Business name known as: **MOUNTAIN MOTOR PARTS, 37325 MAIN ST., BURNEY, CA 96013.** County of Shasta 1. Porter Enterprises, 1289 Main Street., Susanville, CA 96130 This business was being conducted by a Corporation. Original filing date: 2/24/2015. Began to transact business under the name above: 2/24/2015. Statement expires on 2/24/2020. S/Kyle Portor/President This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 23, 2018. by D. BURNS. April 10, 17, 24, May 1, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 20, 2018 FILE NO. 2018-000401

The following persons are doing business as: **ONCE IN A BLUE MOON, 1707 BRUCE DR. ANDERSON, CA 96007.** County of Shasta 1. Walker, Monty Gene, 20894 Dodson Ln., Anderson, CA 96007. State: CA. This business is being conducted by an Individual. Began to transact business under the name above: N/A Statement expires on 3/20/2023. S/ Monty Walker. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 20, 2018. by K. BAIR. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo April 10, 17, 24, May 1, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 23, 2018 FILE NO. 2018-00049

The following persons are doing business as: **VALLEY MOTOR PARTS, 43174 MAIN ST., FALL RIVER MILLS, CA 96028.** County of Shasta 1. Napa Sierra, 49 W. Sierra St., Portola, CA 96122. State: CA. This business is being conducted by a Corporation. Began to transact business under the name above: 2/2/2015. Statement expires on 3/23/2023. S/Kyle Porter/President. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 23, 2018. by D. BURNS. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo April 10, 17, 24, May 1, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 30, 2018 FILE NO. 2018-000443

The following persons are doing business as: **RIVERLAND MARKET, 6910 RIVERLAND DR., REDDING, CA 96002.** County of Shasta 1. Klair, Daljeet, 3591 Bearwood Place, Anderson, CA 96007. 2 Klair, Joshun, 3591 Bearwood Place, Redding, CA 96007. State: CA. This business is being conducted by a General Partnership. Began to transact business under the name above: N/A Statement expires on 3/30/2023. S/ Daljeet Klair-partner. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 30, 2018. by T. GIOVANNI. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo April 10, 17, 24, May 1, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 2, 2018 FILE NO. 2018-000320

The following persons are doing business as: **SHASTA BLUE SKY. 19952 WOOD-CHUCK TRL., REDDING, CA 96003,** County of Shasta 1. I Am Brave, Int'l, President and CDEO Yvonne Martinez, 1095 Hilltop Dr. #243, Redding, CA 96003, This business is being conducted by a corporation. Began to transact business under the name above: N/A Statement expires on Marh 02, 2023. S/Yvonne Martinez/President, CEO This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 2, 2018. by D. Burns. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Mar. 20, 27, Apr. 3, 10, 2018,

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 23, 2018 FILE NO. 2018-00420

The following persons are doing business as: **MOUNTAIN MOTOR PARTS 37325 MAIN ST., BURNEY CA, 96013.** County of Shasta 1. Napa Sierra, 49 W. Sierra St., Portola, CA 96122. State: CA. This business is being conducted by a Corporation. Began to transact business under the name above: N/A. Statement expires on 3/23/2023. S/Kyle Porter/President. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 23, 2018. by D. BURNS. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo April 10, 17, 24, May 1, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED March 20, 2018 FILE NO. 2018-0000405

The following persons are doing business as: **SUNDIAL LODGE, 1055 N. MARKET ST., REDDING, CA 96001.** County of Shasta 1. Mounee LLC, 1055 N. Market St., Redding, CA 96001. State: CA This business is being conducted by a Limited Liability Company. Began to transact business under the name above: N/A. Statement expires on 3/20/2023. S/Mounee LLC - Mounisha Patel President. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk March 20, 2018. by K. BAIR. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Mar. 27, April 3, 10, 17, 2018

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED February 22, 2018 FILE NO. 2018-0000267

The following persons are doing business as: **RED LION HOTEL REDDING - THREE SHASTA BAR AND GRILL, 1830 HILLTOP DRIVE, REDDING, CA 96002.** County of Shasta 1. Satkaar Group Investments Corporation, 11645 San Pablo Ave., El Cerrito, CA 94530. State: California This business is being conducted by a Corporation. Began to transact business under the name above: N/A Statement expires on 2/22/2023. S/Natverbhal Patel, CEO. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk February 22, 2018. by C. OSBORN. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Mar. 20, 27, Apr. 3, 10, 2018

NOTICE OF OPPORTUNITY TO APPLY FOR APPOINTMENT TO THE SHASTA LOCAL AGENCY FORMATION COMMISSION

The Shasta Local Agency Formation Commission (Shasta LAFCO) announces that the Public Member/Alternate position is currently vacant. Members of the general public are invited to submit applications for appointment to fill the remainder of the current four-year term which expires the end of December 2018. The Commission is expected to then make a Public Member Alternate appointment for the subsequent four-year term beginning January 2019 through December 2023 at the regular Commission Meeting in December 2018.

There is a State-mandated LAFCO in each county in California. LAFCO is responsible to make decisions on jurisdictional boundary changes such as the annexation or detachment of territory to cities and special districts, formation of new special districts, incorporation of a new city, and reorganizations involving combinations of changes. LAFCO conducts special studies such as reviews of how municipal services are provided by local governments. LAFCO is also required to adopt Spheres of Influence for cities and special districts.

Shasta LAFCO is made up of seven Regular Members and four Alternate Members as follows:

- *Two from the Board of Supervisors, selected by the Supervisors;
- *Two from the Cities in the County, selected by the Mayors of the Cities;
- *Two from the independent Special Districts in the County, elected by all of the independent districts
- *One Public Member selected by the other members of the Commission.
- *There are four Alternates: One from the Board of Supervisors, one from the Cities, one from the Special Districts, and one from the Public.

Members of the Commission are appointed to four-year terms. Commissioners are not compensated for their service on LAFCO. Shasta LAFCO typically meets on the first Thursday of alternate months at 9:00 a.m. in various meeting locations in or around Redding, California.

The LAFCO Public Member Alternate Commissioner cannot be an officer or employee of the County or any city or Special District with territory in Shasta County.

Persons interested in serving in this capacity are invited to submit a letter of interest to LAFCO. Upon receipt of such, an informational packet will be mailed to each candidate, including, but not limited to an application, application requirements and interview request. The deadline for receiving the completed application is May 7, 2018 by 4:00 p.m. Therefore, the letter of interest should be received as soon as possible. Interviews will be conducted June 7, 2018, commencing at 9:00 a.m. or soon thereafter at the Anderson City Council Chambers during the regular Commission Meeting.

For further information with respect to qualifications for appointment, application requirements, deadline for application, and the appointment process, please contact the Shasta LAFCO office at (530) 242-1112. The letter of interest and request for the application packet can be sent to 1255 East Street, Suite 201, Redding, CA 96001, or e-mail to manager@shasta.lafco.ca.gov. Published in Mountain Echo April 10, 2018

GET THE-WORD OUT!!!!

NON-PROFITS AND ORGANIZATIONS LET US KNOW ABOUT YOUR UPCOMING EVENTS AND WE WILL PUBLICIZE IT FOR YOU

336-6262
 email mtecho@shasta.com
 P.O Box224
 Fall River Mills, CA 96028

Victims of Domestic Violence and Sexual Assault
 In Eastern Shasta County call "One Safe Place" Burney toll free 1-844-244-0117 in Lassen County call Crisis Line Lassen Family Services, Inc. 257-5004 (collect) 24 HOURS A DAY No one deserves to be abused!

Your Kids Look up To you! Set a Good BNEExample!

SUBSCRIBE TODAY - 336-6262 \$39 PER YEAR - MAIL \$17 PER YEAR - INTERNET