

# Real Estate

## BADER REAL ESTATE

**Box 309, Fall River Mills, CA 96028**  
**IAS/BRE, INC. dba: Bader Real Estate**  
 Talk (530) 336-6131  
 Fax (530) 336-6010  
 Cell (530) 941-0550  
**Bruce "Boss" Bader • CA RE license**  
**CA Lic. #01191846**

2 bed/2 bath, 1562 sq ft, overlooks Fall River.....	\$240,000
2058 sq ft home with 868 sq ft finished daylight basement.	
4B/3B on 3+ Acs with good views.....	\$395,000
13.5 Ac with well and septic.....	\$80,000
4.64Acs on Hwy 299 in FRM.....	\$140,000
Commercial lot across from P.O. in McArthur.....	\$28,500
10+ Acs on Hwy 299 in FRM.....	\$360,000
3B/1B home on 20 Acres.....	\$249,500

**WEB PAGE: [www.baderrealestate.com](http://www.baderrealestate.com)**

## HIGH COUNTRY REAL ESTATE



**VERY NEAT MANUFACTURED HOME ALL NEW CARPET AND VINYLE READY TO MOVE IN, COVERED CARPORT AND NICE DECK AND BEAUTIFUL FLOWERS, BACKS UP TO FOREST LAND GIVES A VERY NICE OPEN FEELING STORAGE SHED. OUTSIDE WAS JUST PAINTED. PRICED TO SELL AT \$35,900. LAS COLINAS PARK FOR 55 AND OLDER.**



Nice mobile in Lamp-light Mobile This in Johnson Park. This 2 bedroom 2 bath home has lots of nice features. Wall to wall carpet, vinyl kitchen and bath floors. Double pane windows with quick release feature. Air conditioning, sprinklers 2x6 walls Landscaped front yard. The space rent is \$300.00 per month, occupant pays utilities. not an adult park 69900

SOLD ON SERVICE **530-335-2222** SOLD ON SERVICE

**37260 Mountain View, Burney • Ph (530) 335-2222 • Fax (530) 335-4875 • [highcountryburney.com](http://highcountryburney.com)**  
**Cory Halter Broker/Owner DRE#01341624 Cell (530) 318-1291 Jill Barnett, Broker Assoc./Owner DRE#01501421 Cell (530) 355-9531 -Agent Janet Jones DRE#00132789**

**ANNOUNCEMENTS**

**Water Damage to Your Home?** Call for a quote for professional cleanup & maintain the value of your home! Set an appt. today! Call 1-855-401-7069 (Cal-SCAN)

**Become a Published Author.** We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution. Call for Your Free Author's Guide 1-877-538-9554 or visit <http://dorranceinfo.com/Call> (Cal-SCAN)

**AUTOS WANTED**

**DONATE YOUR CAR, BOAT OR RV** to receive a major tax deduction. Help homeless pets. Local, IRS Recognized. Top Value Guaranteed. Free Estimate and Pickup. [CAPETSALIVE.ORG](http://CAPETSALIVE.ORG) 1-833-772-2632 (Cal-SCAN)

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** FREE 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care of. Call 1-844-491-2884 (Cal-SCAN)

**AUTOS WANTED/LUXURY**

**WANTED!** Old Porsche 356/911/912 for restoration by hobbyist 1948-1973 Only. Any condition, top \$ paid! PLEASE LEAVE MESSAGE 1-707-965-9546. Email: [porschorestoration@yahoo.com](mailto:porschorestoration@yahoo.com) (Cal-SCAN)

**CABLE/SATELLITE**

**Over \$10k in Debt?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-508-6305. (Cal-SCAN)

**FINANCIAL SERVICES**

**Struggling With Your Private Student Loan Payment?** New relief programs can reduce your payments. Learn your options. Good credit not necessary. Call The Helpline 866-305-5862 (Mon-Fri 9am-5pm Eastern) (Cal-SCAN)

**HEALTH/MEDICAL**

**OXYGEN - Anytime.** Anywhere! No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 1-844-359-3976. (Cal-SCAN)

**Attention: Oxygen Users!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call The Oxygen Concentrator Store: 1-844-653-7402 (Cal-SCAN)

**HELP WANTED**

**DAVALOS TRUCKING, DRIVER WANTED**  
 \$25.00 HR + OVERTIME  
 Call Cesar  
 530-949-7919

**INSURANCE/HEALTH**

**Lowest Prices on Health & Dental Insurance.** We have the best rates from top companies! Call Now! 888-989-4807. (Cal-SCAN)

**LEGAL SERVICES**

**DID YOU KNOW** that the average business spends the equivalent of nearly 1 1/2 days per week on digital marketing activities? CNPA can help save you time and money. For more info email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) or call (916) 288-6011. (Cal-SCAN)

**MEDICAL SUPPLIES**

**Stay in your home** longer with an American Standard Walk-In Bath-tub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-844-252-0740 (Cal-SCAN)

**FOR RENT**

**MCARTHUR AREA** 3 bd., 2 ba with garage, garbage and water paid. \$800/mo + \$800 deposit. 336-6638 C35-38

**MISCELLANEOUS**

**ORGANIC HOME & GARDEN-LIVE HEALTHY!** Use Harris Diatomaceous Earth 100%, Neem Oil 100%, Fish Fertilizer. Available: Hardware Stores, The Home Depot, homedepot.com (Cal-SCAN)

**EVERY BUSINESS** has a story to tell! Get your message out with California's PRMedia Release - the only Press Release Service operated by the press to get press! For more info contact Cecelia @ 916-288-6011 or <http://prmediarelease.com/california> (Cal-SCAN)

**DID YOU KNOW** that newspapers serve an engaged audience and that 79% still read a print newspaper? Newspapers need to be in your mix! Discover the Power of Newspaper Advertising. For more info email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) or call (916) 288-6011. (Cal-SCAN)

**DID YOU KNOW** 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (Cal-SCAN)

**PEST CONTROL**

**ELIMINATE ROACHES & RATS-GUARANTEED!** Buy Harris Baits, Sprays, or Traps. Available: Hardware Stores, The Home Depot, homedepot.com. (Cal-SCAN)

**Western Exterminator:** pest control solutions since 1921. Protect your home from termites, ants, spiders, fleas, roaches and more—365 days a year! Call 1-844-817-4126. Schedule your FREE Pest Inspection. (Cal-SCAN)

**REAL ESTATE LOANS**

**RETIRED COUPLE \$\$\$\$** for business purpose Real Estate loans. Credit unimportant. V.I.P. Trust Deed Company [www.viploan.com](http://www.viploan.com) Call 1-818-248-0000. Broker-principal DRE 01041073. No consumer loans. (Cal-SCAN)

**REAL ESTATE WANTED**

**KC BUYS HOUSES - FAST - CASH - Any Condition.** Family owned & Operated. Same day offer! (951) 777-2518 [WWW.KCBUYSHOUSES.COM](http://WWW.KCBUYSHOUSES.COM) (Cal-SCAN)

**REAL ESTATE LAND FOR SALE**

**39 ACRE NORTHERN ARIZONA WILDERNESS RANCH** \$183 MONTH - Outstanding buy on quiet secluded off grid northern Arizona homestead at cool -clear 6,000' elev. Blend of mature evergreen woodlands & grassy meadows with sweeping views of surrounding mountains and valleys from elevated ridgetop cabin sites. Borders 640 acres of uninhabited State Trust woodlands. Free well water access, rich loam garden soil, ideal climate. No urban noise & dark sky nights amid complete privacy & solitude. Camping and RV ok. Maintained road access. \$19,900, \$1,990 down with no qualifying seller financing. Free brochure with additional properties, prices & descriptions, photos/terrain maps/weather data/ nearby town/lake info. 1st United Realty 1-800-966-6690. (Cal-SCAN)

**FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED August 20 2019 FILE NO. F20190958**

The following persons are doing business as: **HUDSON HILL, 20040 HUDSON ST, BURNLEY, CA 96013.** County of Shasta. 1. Pamela Grant, 20040 Hudson Street, Burney, CA 96013. State: CA. This business is being conducted by an Individual. Began to transact business under the name above: 8/1/2019. Statement expires on 8/20/2024. S/Pamela Grant This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 20, 2019 by L. WOOD. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Sept. 3, 10, 17, 24, 2019

**FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED August 26, 2019 FILE NO. F20190989**

The following persons are doing business as: **AIRPORT INDUSTRIAL PARK, 3705-3777 MEADOW VIEW DRIVE, REDDING, CA 96002** County of Shasta. 1.Redding Business Park, LLC, 291 South Street, Beverly Hills, CA 90210. State: CA. This business is being conducted by a Limited Liability Company. Began to transact business under the name above: 8/26/2019. Statement expires on 8/26/2024. S/Mikel Rastegar Manager/Redding Business Park LLC. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 26, 2019, by L. WOOD. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Sept. 3, 10, 17, 24, 2019

**FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED August 26, 2019 FILE NO. F20190984 ORIGINAL FILE NO. 012920133**

The following persons have abandoned the use of the Fictitious Business Name: **ON THE SPOT, 2600 CALIFORNIA ST., REDDING, CA 96001** County of Shasta. 1. Michael Gene Cox, 2600 California St., Redding, CA 96001. State: CA. This business was being conducted by an Individual. Began to transact business under the name above: 8/26/2019. Statement expires on 8/26/2024. S/Michael Gene Cox. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 26, 2019, by L. WOOD. Published in Mountain Echo Sept. 3, 10, 17, 24, 2019

**FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED August 15, 2019 FILE NO. F20190938**

The following persons are doing business as: **A. LUKE SWIFT. 2. THAT LUKE ENTERTAINMENT C. SWIFT STUDIOS, 1267 WILLIS ST., STE 200, REDDING, CA 96001.** County of Shasta. 1.Luke Swift LLC, 1267 Willis St. Ste 200, Redding, CA 96001. State: CA. This business is being conducted by a Limited Liability Company. Began to transact business under the name above: N/A. Statement expires on 8/15/2024. S/Luke Swift LLC/Luke Gschwend, Manager. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 15, 2019, by M. PAUL. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Aug. 27, Sept. 3, 10, 17, 2019

**FICTITIOUS BUSINESS NAME STATEMENT OF WITHDRAWAL FILED/ENDORSED August 23, 2019 ORIGINAL FILE NO. 2018-0001358 FILE NO. F20190976**

The following persons have withdrawn as a general partnership operating under: **LEGACY LAWN LANDSCAPE, 2801 BLUE VIEW ST., REDDING, CA 96002.** County of Shasta. 1. Jessica, Hoheisel, 2801 Blue View St., Redding, CA 2. Alexander Hoheisel, 2801 Blue View St., Redding, CA 96. State: CA. This business is being conducted by Co-partners. Began to transact business under the name above: 8/1/2019. Statement expires on 8/20/2024. S/Jessica Hoheisel. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 23, 2019 by L. WOOD. Published in Mountain Echo Sept. 3, 10, 17, 24, 2019

**FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED August 22, 2019 FILE NO. F20190963**

The following persons are doing business as: **ROADRUNNER GRILL, 20828 FRONT STREET, COTTONWOOD, CA 96022.** County of Shasta. 1.Robin Charmaine Evans, 18642 Eighth Road, Cottonwood, CA 96022. State: CA. This business is being conducted by an Individual. Began to transact business under the name above: 8/22/2019. Statement expires on 8/22/2024. S/Robin Evans. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk August 22, 2019, by L. WOOD. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo Sept. 10, 17, 24, Oct. 1, 2019

### SHOP LOCALLY

## GET THE WORD OUT!!!!

NON-PROFITS AND ORGANIZATIONS  
 LET US KNOW ABOUT YOUR UPCOMING EVENTS AND WE WILL PUBLICIZE IT FOR YOU

**336-6262**  
 email [mtecho@shasta.com](mailto:mtecho@shasta.com)  
 P.O Box224  
 Fall River Mills, CA 96028

NEED FIRESTARTERS  
 drop by  
 Mountain Echo on Wednesday,  
 Thursday or Friday after 10 am.  
**\$1 per bundle**

*Don't know quite what to believe on face book?*  
 Try Mountain Echo  
 Newspaper for the real facts  
[Mountainecho.com](http://Mountainecho.com)  
 530-336-6262

**At a regular meeting held on Tuesday, August 20, 2019, the Board of Directors of the Burney Fire Protection District, unanimously passed Ordinance Number BFPD 2019-02. Below is a summary of said Ordinance which will take effect on October 1, 2019.**

#### SUMMARY OF ORDINANCE NUMBER BFPD 2019-02 AN ORDINANCE OF THE BURNLEY FIRE PROTECTION DISTRICT

**Ordinance BFPD 2019-02** adopts the 2016 version of the California Fire Code (2016 CFC) based on the most current and up-to-date fire and life safety building construction, and building renovation standards. The 2016 CFC replaces the 2010 California Fire Code previously adopted by the Fire District.

Local edits include adding "Burney Fire Protection District" as the adopting body. A dollar amount and number of days were inserted where prompted to reflect local misdeameanor protocols. The storage of Class I and II liquids and cryogenic fluids are established using land-use and zoning standards. Local standards were used to limit the storage of liquefied petroleum gas in heavily populated or congested areas.

Appendices adopted include: Appendix A Board of Appeals; Appendix B Fire-flow Requirements for Buildings; Appendix C Fire Hydrant Locations and Distribution; Appendix D Fire Apparatus Access Roads; Appendix F Hazard Ranking; Appendix I Fire Protection Systems—Noncompliant Conditions.

This edited code will be marked and designated as the "The 2016 Edition of The California Fire Code as adopted by Burney Fire Protection District." Three copies of this code will be kept on file in the Office of the Fire District, and an electronic version will be posted on the Fire District's website.

Fire District has reviewed the fees and charges in this Ordinance and has determined and set out the amount based on the actual use of personnel services, equipment costs and related expenses. All fees set by this Ordinance are for each process, and fees for plan review will be charged at an hourly rate of \$150.00. A two-hour minimum will be charged for each new construction plan review. A one-hour minimum will be charged for each existing structure remodel plan review. After the minimum time has been met, additional hours will be charged to the nearest half hour. The Fire District can send plans away to an outside firm for review due to the plan's complexity or staff workload. The costs for outside review will be directly passed on to the owner.

A fee will not be charged for a single fire incident report issued to the owner of the involved property. A fee of \$10.00 per report will be charged to cover for each subsequent report, or for reports issued to persons who are not the owner. If the report requires extensive research, copying, and other administrative costs, actual costs will be made a part of the fee.

All former Ordinances, including BFPD 2013-01 that are conflicting or inconsistent with the provisions of this Ordinance or of the Code or standards hereby adopted are hereby repealed.

The complete Ordinance may be viewed at the Burney Fire Hall located at 37072 Main Street, Burney, between the hours of 8:30 AM and 4:30 PM, Monday through Thursday. To speak with someone from the Fire District you may call 530-335-2212. Published in Mountain Echo September 10, 2019

**The Fall River Mills McArthur Fire Protection District Board of Directors** will conduct a public hearing to consider the joint Resolutions of Application Requesting that the Shasta Local Agency Formation Commission Initiate Proceedings for Consolidation of the McArthur and Fall River Mills Fire Protection Districts and the Dissolution of the McArthur Fire Protection District. The Hearing will be held on 9/19/19 at 7:00 PM , at the Fall River Mills Fire Hall. The Board of Directors will consider public comment prior to action on the resolution. The Draft Resolution is available at the Fall River Mills Fire Hall – and on the District website: [fallriverfire15.org](http://fallriverfire15.org). For more information contact: Melissa Conway, Secretary, P.O. Box 396, Fall River Mills, CA 96028 or by phone at 530-336-6117. Published in Mountain Echo September 10, 17, 2019

**The McArthur Fire Protection District Board of Directors** will conduct a public hearing to consider the joint Resolutions of Application Requesting that the Shasta Local Agency Formation Commission Initiate Proceedings for Consolidation of the McArthur and Fall River Mills Fire Protection Districts and the Dissolution of the McArthur Fire Protection District. The Hearing will be held on 9/25/19 at 7:00 PM, at the McArthur Fire Hall. The Board of Directors will consider public comment prior to action on the resolution. The Draft Resolution is available at the McArthur Fire Hall and on the District website: [www.mcarthurfire.org](http://www.mcarthurfire.org). For more information contact: Jody Morgan, Secretary, P.O. Box 670, McArthur, CA 96056 or by phone at 530-336-5026. Published in Mountain Echo September 10, 17, 2019

Website Development  
 Website Hosting • Online Marketing  
 Super Fast Satellite Internet



888-742-7828

## Victims of Domestic Violence and Sexual Assault

In Eastern Shasta County call  
 "One Safe Place"  
 Burney toll free  
**1-844-244-0117**

in Lassen County call Crisis Line  
 Lassen Family Services, Inc.  
**257-5004 (collect)**  
 24 HOURS A DAY No one deserves to be abused!

**Want a healthy community?  
 GET INVOLVED IN IT!**

**Send your event information to us at [mtecho@shasta.com](mailto:mtecho@shasta.com)**

Try your local stores first SHOPPING LOCALLY IT HELPS